Sher-e-Kashmir
University of Agricultural Sciences & Technology of Kashmir
Main Campus Shalimar Srinagar

Subject: Enhancement of intake capacity in B.Sc. (Economics and Data Science) Degree Programme under Self-Finance Category for the Academic Session 2026-27.

NOTICE

As recommended by Director Education, and approved by the Competent Authority, it is hereby notified for the information of all concerned that the intake capacity in the **B.Sc. (Economics and Data Science)** degree programme under the **Self-Finance Category** is enhanced by **10 (Ten) additional seats**, thereby increasing the total intake capacity from 42 to 52 seats (including WoSK) for the Academic Session 2026-27.

A separate notice for filling up of these seats, along with any other seat(s) that may be available/vacant in various Undergraduate programmes, shall follow.

All concerned candidates are advised to keep visiting the University website for further updates in this regard.

Sd/-
(*Prof. Azmat Alam Khan*)
Registrar

No.AU/Acad./2026/U-09/15714-40
Dated: 18.11.2026
Copy to the:

- Director Education, SKUAST-Kashmir, Shalimar. This refers to his No.Au/D.Edu/A-29/2026/2340-41 dated 18.11.2026
- All Deans/Associate Deans of Subject Matter Faculties/Colleges, SKUAST-Kashmir.
- Director IT, with the request for placing on university website.
- Professor & Head, IBPR, Faculty of Horticulture, Shalimar.
- Nodal Officer, IT Team (Admissions), SKUAST-Kashmir, Shalimar.
- All Deputy/Assistant Registrars of the University.
- All Deputy/Assistant Comptrollers of the University.
- Secretary to Vice-Chancellor for kind information of Hon'ble Vice-Chancellor, SKUAST-K, Shalimar.

18/11/26
(*Mohd Waseem Malik*)
Assistant Registrar (Acad.)

Address: **Academic Section, Office of the Registrar, SKUAST-K, Shalimar Srinagar**, 190025 (J&K)
Email: registrar@skuastkashmir.ac.in, dracad@skuastkashmir.ac.in Website: www.skuastkashmir.ac.in

Sher-e-Kashmir
University of Agricultural Sciences & Technology of Kashmir
Main Campus Shalimar Srinagar

Subject: Conduct of Closing Mop-up Round of Counselling for filling up of vacant seats in Undergraduate Degree Programmes (Domiciles of UT of J&K) for the Academic Session 2026-27.

NOTICE

It is notified for the information of all concerned candidates that consequent upon cancellation of admissions by certain candidates and the resultant vacancies arising in various Undergraduate Degree Programmes (Domiciles of UT of J&K) of the University, together with the enhancement notified vide this office No.Au/Acad./2026/U-09/15714-40 dated 18.11.2026, a **Closing Mop-up Round (CMR)** of counselling shall be conducted for filling up of such vacant seats on **20.11.2026**(Friday) **10.00AM** at **Nund Reshi Hall**, SKAUST-K, Shalimar.

The programme-wise and category-wise details of the seats available for the said counselling round shall be as per **Annexure-I** appended herewith.

All eligible candidates who have submitted their online applications and completed the prescribed preference submission/counselling registration within the notified timeline shall be eligible to participate in the Mop-up Round, **irrespective of the number of preferences submitted, programmes skipped or Self Finance opted or otherwise.** Any seat(s) falling vacant as a consequence of upgradation of candidates shall be offered to eligible candidates on the same day strictly on the basis of merit and applicable eligibility/reservation norms, together with conversion of vacant category into SF, as per notified university policy.

Thereafter, only if seats remain vacant after exhausting the consideration of all eligible registered candidates, candidates who have submitted their online application forms under such categories of admission but have not completed the preference submission/counselling registration shall also be considered for allotment against remaining vacant seats, subject to fulfilment of the prescribed eligibility conditions and other applicable admission requirements.

Physical presence of the candidate at the time of calling by the Counselling Board shall be mandatory for consideration of allotment. Only eligible candidates who are physically **present at the venue when their names are called shall be considered.** Candidates who fail to report or remain absent when called shall not be considered for allotment during the proceedings.
Accordingly, all eligible candidates are advised to report at the venue well before commencement of the respective counselling sessions and remain present throughout the proceedings.

Although the counselling and allotment proceedings shall be conducted in physical mode, the admission process shall be carried out through the University Admission Portal https://skuastkashmir.in/IUMS.

Candidates shall bring the following documents, in original, along with one set of self-attested photocopies thereof, for verification by the Counselling Board:

a) *Matriculation/Date of Birth Certificate;*
b) *Marks sheet of 10+2 examination*

c) *Domicile Certificate;*
d) *Valid Category certificate, as applicable;*
e) *University Entrance Test (UET-UG)-2026 Score Card, as applicable;*
f) *Printed copy of the online application form;*
g) *Printed copy of the Admit Card;*
h) *Printed copy of the online Preference Submission/Counselling registration slip;*
i) *Four (04) recent passport size photographs; and,*
j) *Such other document(s)/testimonial(s) as may be required by the University.*

Any seat allotted during the Mop-up Round shall remain provisional, subject to verification of original documents, fulfilment of prescribed eligibility conditions and confirmation by the Counselling Board. Candidates allotted seats shall be required to complete the prescribed seat acceptance, fee payment and other admission formalities on the spot. No request for consideration in absentia shall be entertained.

All eligible candidates are advised to adhere strictly to the above instructions and report at the specified venue in time, along with all requisite documents, to facilitate the smooth and orderly conduct of the Mop-up Counselling.

Note: Admission to UG Degree Programmes for Academic Session 2026-27 shall be deemed closed immediately after the culmination of the mop-up round on 20.11.2026.

Sd/-
(Prof. Azmat Alam Khan)
Registrar

Encls: **Annexure I (SEAT MATRIX)**
No.AU/Acad./2026/U-09/15742-44
Dated:18.11.2026

Copy to the:

- Director Education, SKUAST-Kashmir, Shalimar.
- All Deans/Associate Deans of Subject Matter Faculties/Colleges, SKUAST-Kashmir.
- Director IT, with the request for placing the notice of university website on the front page under **"NEWS".**
- Chairman/Members of Counseling Board_____
- Associate Dean, CoAE&T, Shalimar. He is requested to spare services of Dr. Reyaz Ashraf, Contractual Lecturer during the currency of event.
- Incharge Media Cell, SKUAST-Kashmir, for giving wider publicity to the notice through **"SKUAST-K Official Social Media Handles".**
- Incharge Nund Reshi Hall, SKUAST-K, Shalimar for information and n.a.
- Nodal Officer, IT Team (Admissions), SKUAST-Kashmir, Shalimar.
- Incharge Security, Shalimar Campus with the request to depute at least 05 Security personnel for regulation of candidates.
- Secretary to Vice-Chancellor, SKUAST-K, Shalimar.

18.11.26
(Umer Ibni Assad)
Deputy Registrar (Acad.)

Address: **Academic Section, Office of the Registrar, SKUAST-K, Shalimar Srinagar**, 190025 (J&K)
Email: registrar@skuastkashmir.ac.in, dracad@skuastkashmir.ac.in Website: www.skuastkashmir.ac.in

Annexure – I to Notice No. AU/Acad/2026/U-09/15742-44 Dated: 18.11.2026.

Programme	OM	SC	ST1	ST2	RBA	ALC_IB	OBC	EWS	WOSK	SF	TOTAL
Bachelor of Fisheries Science	2	0	1	0	0	0	0	0	1	1	**5**
Bachelor of Science (Hons) Forestry	1	0	0	1	0	0	0	0	1	1	**4**
Bachelor of Science (Hons) Horticulture	0	0	0	0	0	0	0	0	0	1	**1**
Bachelor of Science (Hons) Sericulture	0	0	0	0	0	0	0	0	2	12	**14**
Bachelor of Science (Hons.) Agriculture	3	1	0	1	1	0	0	0	0	1	**7**
Bachelor of Science Biochemistry (Hons)	2	0	0	0	0	0	0	0	1	1	**4**
Bachelor of Science Economics and Data Science (Hons)	0	0	0	0	0	0	0	0	0	11*	**11**
Bachelor of Science Microbiology (Hons)	1	0	0	0	0	0	0	0	0	0	**1**
Bachelor of Technology Biotechnology	0	0	0	0	0	0	0	0	0	0	**0**
Bachelor of Technology Dairy Technology	0	0	0	0	0	0	0	0	0	0	**0**
Bachelor of Technology Food Technology	0	0	0	0	1	0	0	0	0	0	**1**
Bachelor of Technology in Agricultural Engineering	0	0	0	0	1	0	0	0	2	6	**9**
Bachelor of Veterinary Sciences & Animal Husbandry	0	0	0	0	0	0	0	0	0	0	**0**
TOTAL	**9**	**1**	**1**	**2**	**3**	**0**	**0**	**0**	**7**	**34**	**57**

* Includes enhancement notified vide No. AU/Acad/2026/U-09/15714-40 Dated: 18.11.2026

18.11.26